

Ingie Hovland

Curriculum Vitae

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EDUCATION

- 2006 PhD Social Anthropology, SOAS University of London, England
2002 MSc Political Economy of Violence, Conflict, and Development, SOAS University
 of London, England
2001 BA (Hons) International Development Studies, University of East Anglia, England

EMPLOYMENT

- 2018- Affiliate Faculty, Institute for Women’s Studies, University of Georgia
2018- Limited-Term Lecturer, Religion Department and African Studies Institute,
 University of Georgia
2016-18 Part-Time Instructor, Religion Department and African Studies Institute,
 University of Georgia
2007-17 Independent Consultant (Evaluation of Research Programs)
2005-07 Research Officer, Overseas Development Institute, London

PUBLICATIONS

Books

- 2013 *Mission Station Christianity: Norwegian Missionaries in Colonial Natal and
 Zululand, Southern Africa 1850-1890*. Leiden and Boston: Brill.

Peer-Reviewed Journal Articles

- 2020 (forthcoming) “An Ethics of Response: Protestant Christians’ Relation to God and
 Elsewhere,” *Religion & Society* 11.
2019 “Bringing Reading into the Classroom: Using Active Learning to Practice the
 Invisible Skill,” *International Journal of Teaching & Learning in Higher Education*
 31(3), 512-523.

- 2019 “From Reading to Thinking: Student Lines of Thought in a Seminar on Christianity and Colonialism,” *Teaching Theology & Religion* 22(3), 161-175.
- 2018 “Beyond Mediation: An Anthropological Understanding of the Relationship Between Humans, Materiality, and Transcendence in Protestant Christianity,” *Journal of the American Academy of Religion* 86(2), 425-453.
- 2016 “Christianity, Place/Space, and Anthropology: Thinking Across Recent Research on Evangelical Place-Making,” *Religion* 46(3), 331-358.
- 2012 “Regulating Emotions and Aiming for a Ph.D.: Excerpts from *Anthropology Matters*,” *Learning and Teaching: The International Journal of Higher Education in the Social Sciences* 5(1), 69-90.
- 2007 “Umpumulo, Place of Rest: A Nineteenth-Century Christian Mission Station Among the Zulus,” *Radical History Review* 99, 140-157.
- 2004 “Fieldnotes on Some Cockroaches at SOAS and in Stavanger, Norway,” *Anthropology Matters Journal* 6(2), 1-8.
- 2003 “Careful, You Might Lose Something: On Being Disciplined into the Anthropology of Religion,” *Anthropology Matters Journal* 5(2), 1-8.
- 2003 “Macro/Micro Dynamics in South Africa: Why the Reconciliation Process Will Not Reduce Violence,” *Journal of Peacebuilding & Development* 1(2), 6-20.

Book Chapters

- 2011 “What Do You Call the Heathen These Days?” For and Against Renewal in the Norwegian Mission Society.” In *Multi-Sited Ethnography: Problems and Possibilities in the Translocation of Research Methods*, eds. Simon Coleman and Pauline von Hellermann, 92-106. London: Routledge.
- 2010 “Knowledge Management and Organizational Learning: An International Development Perspective.” In *NGO Management: The Earthscan Companion*, eds. Alan Fowler and Chiku Malunga, 353-368. Oxford: Earthscan.
- 2009 “Follow the Missionary: Connected and Disconnected Flows of Meaning in the Norwegian Mission Society.” In *Multi-Sited Ethnography: Theory, Praxis and Locality in Contemporary Social Research*, ed. Mark-Anthony Falzon, 135-147. Aldershot: Ashgate.
- 2008 “Who’s Afraid of Religion? Tensions between ‘Mission’ and ‘Development’ in the Norwegian Mission Society.” In *Development, Civil Society and Faith-Based Organizations: Bridging the Sacred and the Secular*, eds. Gerard Clarke and Michael Jennings, 171-186. Basingstoke and New York: Palgrave Macmillan.
- 2007 “Acceptable Stories or Acceptable Boundaries? On Managerial Optimism and Critical Reflection.” In *Negotiating Boundaries and Border: Qualitative Research On, In and For Development*, ed. Matt Smith, 197-215. Oxford: Elsevier.
- 2005 (with Julius Court and John Young) “Bridging Research and Policy in Development: Cross-Cutting Issues and Implications.” In *Bridging Research and Policy in Development: Evidence and the Change Process*, eds. Julius Court, Ingie Hovland and John Young. London: ITDG.
- 2005 (with Emma Crewe and John Young) “Context, Evidence, Links: A Conceptual Framework for Understanding Research–Policy Processes.” In *Bridging Research*

and *Policy in Development: Evidence and the Change Process*, eds. Julius Court, Ingie Hovland and John Young. London: ITDG.

Book Reviews

- 2020 Review of *A Diagram for Fire: Miracles and Variation in an American Charismatic Movement* (by Jon Bialecki, University of California Press, 2017), in *Ethnos: Journal of Anthropology* 85(1), 192-193.
- 2019 Review of *What is College Reading?* (eds. Alice S. Horning, Deborah-Lee Gollnitz, and Cynthia R. Haller, University Press of Colorado, 2017), in *Reflective Teaching*, January 18.
- 2014 Review of *Why are Women More Religious than Men?* (by Marta Trzebiatowska and Steve Bruce, Oxford University Press, 2012), in *Journal of Contemporary Religion* 29(1), 152-153.
- 2012 Review of *The Faith of Girls: Children's Spirituality and Transition to Adulthood*, (by Anne Phillips, Ashgate, 2011), in *Journal of Contemporary Religion* 27(2), 342-343.
- 2010 Review of *Ethnographic Fieldwork: An Anthropological Reader* (eds. Antonius C.G.M. Robben and Jeffrey A. Sluka, Blackwell, 2007), in *Qualitative Research* 10(1), 130.
- 2005 Review of *Cultivating Development: An Ethnography of Aid Policy and Practice* (by David Mosse, Pluto Press, 2005), in *Development Policy Review* 23(6), 750-751.

Other Publications

- 2019 "ICE QQ Reading Logs," Teaching Tactic, *Teaching Theology & Religion* 22(1), 55.
- 2018 "How Do Christians Make God Present? A Stack of Index Cards," *OUP Blog*, Oxford University Press, Invited blog post, September 26 (blog.oup.com).
- 2016 "Evangelical Christian Space is Not a Category, It's a Relationship – But With What?," Invited response, *Religious Studies Project*, October 27 (www.religiousstudiesproject.com).
- 2009 "Editorial: Fieldwork Support," *Anthropology Matters Journal* 11(2).
- 2009 "Editorial: Fieldwork Identities," *Anthropology Matters Journal* 11(1).
- 2007 "Editorial: Writing Up and Feeling Down," *Anthropology Matters Journal* 9(2).
- 2007 "Editorial: Fielding Emotions," *Anthropology Matters Journal* 9(1).
- 2006 "The Double Headache of Women in the Norwegian Mission Society, 1842-2004," *Ennen ja Nyt: Historian Tietosanomat*, 3-4/2006.

AWARDS AND FELLOWSHIPS

- 2020 Provost's Affordable Course Materials Grant, University of Georgia (with Benjamin Fahrman and Colleen Kuusinen)

- 2019-20 Fellowship, Colloquy on Writing the Scholarship of Teaching in Theology and Religion, Wabash Center
- 2019 Career Center Acknowledgment, University of Georgia
- 2017 Emerging SOTL Scholar Award (Scholarship of Teaching and Learning), Center for Teaching and Learning, University of Georgia
- 2005 Postgraduate Research Support, Faculty of Arts and Humanities, SOAS University of London
- 2003-04 Additional Award for Fieldwork, Department of Anthropology and Sociology, SOAS University of London
- 2002-05 Overseas Research Student Award, Higher Education Funding Council for England

CONFERENCE ACTIVITY

Panels Organized

- 2019 (with James Bielo) “Anthropologist Walks into an Archive: Writing Lived Religion from Ethnographic and Historical Sources,” Biennial Meeting of the Society for the Anthropology of Religion, University of Toronto, May 21-23.
- 2018 (with Katherine Dugan) “Negotiating Authority: Women and Men in Christianity,” Annual Meeting of the American Anthropological Association (AAA), San Jose, CA, November 14-18.
- 2017 “Author Meets Critics: Anthropologists Respond to Derrick Lemons’ *Theologically Engaged Anthropology*,” Invited Session of the Society for the Anthropology of Religion, Annual Meeting of the American Anthropological Association (AAA), Washington, DC, November 29-December 3.

Papers Presented

- (2020) (*Paper planned, accepted; conference cancelled due to COVID-19.*) “‘She Must Be Silent’: The Importance and Difficulties of Women’s Voices in Religious Transnationalism,” Annual Conference of the National Women’s Studies Association (NWSA), Minneapolis, November 12-15.
- (2020) (*Paper planned, accepted; conference cancelled due to COVID-19.*) (with P. Eubig, M. Fahmy, H. Gallagher, B. Hamilton-Jones, L. Harding, J. Hermanowicz, J. Lyon, K. Meister, K. Myhre, S. Tanner, I. Winham, S. Zuraw) “Are They Even Reading? Strategies to Support Students as Readers Across the Disciplines,” University System of Georgia Teaching & Learning Conference, University of Georgia, April 7-9.
- 2020 (with Jodie Lyon) “How Do I Get Students to Read?” Southeastern Commission for the Study of Religion (SECSOR), University of Georgia, February 28-March 1.
- 2019 “Writing Prayer vs. Praying Prayer: Making the Immaterial Material and the Material Immaterial Among Lutheran Mission Feminists,” Annual Meeting of the American Anthropological Association (AAA), Vancouver, November 20-24.

- 2019 (with Nicholas Holt, Melissa Kozak, Colleen Kuusinen) “Emerging Culture, Emerging Scholars: Reflections on a Unique SoTL Award,” Research on Teaching and Learning Summit, Kennesaw State University, October 18.
- 2019 “From Reading to Thinking? Using Close Reading and Classroom Ethnography to Track Student Thought,” Annual Meeting of the International Society for the Scholarship of Teaching and Learning (ISSOTL), Atlanta, October 9-12.
- 2019 “What Did Colonial Lutheran Mission Feminists Want? A Defrosted Concept of Value Work in the Anthropology of Christianity,” Invited Conference: The Anthropology of the Good, the Bad, and the Ugly, University of Zurich, September 6-8.
- 2019 “How Do Anthropologists Read? Questions that Arise when Reading a Protestant Woman’s Notes in an Archive,” Biennial Meeting of the Society for the Anthropology of Religion, University of Toronto, May 21-23.
- 2019 “Rapid Religious Change,” Biennial Meeting of the Society for the Anthropology of Religion, University of Toronto, May 21-23.
- 2019 “How Can We Teach Critical Reading? Applying Recent Research on Advanced Reading Skills to College Classrooms,” University System of Georgia Teaching & Learning Conference, University of Georgia, April 10-12.
- 2019 “Views on the Education of Girls and Women in a European Religious Organization One Century Ago,” Global Educational Forum, University of Georgia, March 21.
- 2019 “What is Ethnography in the Archive? Understanding the Women Supporters of a European Lutheran Mission Organization during the Early Women’s Movement,” World Christianity Conference, Princeton Theological Seminary, March 15-18.
- 2018 “Christian Women’s Committees: Christianity Organizing Women, Women Organizing Christianity,” Annual Meeting of the American Anthropological Association (AAA), San Jose, CA, November 14-18.
- 2018 “The Invisible Skill? Using Active Learning Exercises in Class to Strengthen Students’ Advanced Reading Skills,” Innovation in Teaching Conference, University of Georgia, October 19.
- 2018 “Enabling College Students to Use Reading to Construct Knowledge: Reflections on a SoTL Project,” University System of Georgia Teaching & Learning Conference, University of Georgia, April 4-6.
- 2018 “Bringing Critical Reading into the Classroom: Reading and Thinking with Students about Christianity and Colonialism,” Southeastern Commission for the Study of Religion (SECSOR), Atlanta, GA, March 2-4.
- 2017 “Reading as Conversation: How Active Learning Can Connect Reading and Reasoning in an Introductory Religion Class,” Innovation in Teaching Conference, University of Georgia, October 20.
- 2017 “‘Pay Careful Attention to the Time’: Synchronized Prayer in an Evangelical Women’s Movement,” Biennial Meeting of the Society for the Anthropology of Religion, Tulane University, May 15-17.
- 2016 “Two Experiments in Christian Place-Making During the Nineteenth-Century Evangelical Revivals,” University of North Georgia Arts and Letters Conference, University of North Georgia, February 26-28.

- 2015 “On Earth as it is in Heaven: Traditions and Transitions in Christian Place-Making,” Annual Meeting of the Southern Anthropological Society, University of Georgia, April 9-11.
- 2014 “African Christianity between Colonialism and Mission Christianity: Understanding the Background for the First African-Initiated Church in the Colony of Natal, Southern Africa, c. 1890,” Southeastern Commission for the Study of Religion (SECSOR), Atlanta, GA, March 7-9.
- 2009 “The Food Crisis of 2008: International Development Research and Policy Responses,” International Food Policy Research Institute, Washington, DC (Paper presented remotely), December 10.
- 2008 “Theorizing the Missionary Experience: Christianity, Colonialism, and Spaces,” School of Mission and Theology, Stavanger, May 21.
- 2006 “Writing for Different Audiences: Communicating Research to Policymakers,” University of Copenhagen, April 23.
- 2006 “Mapping the Multiple Sites in People’s Minds: How Multi-Sited Ethnography Makes Us Change Perspective,” Annual Conference of the Association of Social Anthropologists of the UK (ASA), University of Keele, April 10-13.
- 2006 “Some Categorical Challenges in Western Mission Christianity Today: Reading Mission Metaphors,” Reading Spiritualities, University of Lancaster, January 20-22.
- 2005 “Development Research and Development Policy Debates,” Global Forum for Health Research, Mumbai, September 14.
- 2005 “Who’s Afraid of Religion? The Question of God in Development,” Annual Conference of the Development Studies Association (DSA), Open University, September 7-9.
- 2005 “Women as Ambivalent Symbols in the Norwegian Mission Society: Glimpses from 1851 and 2004,” 8th Nordic Women’s and Gender History Conference: Gender and Knowledge – Gendered Knowledge, University of Turku, August 12-14.
- 2005 “‘What Do You Call the Heathen These Days?’ The Policy Field and Other Matters of the Heart in the Norwegian Mission Society,” Economic and Social Science Research Council Workshop: Problems and Possibilities in Multi-Sited Ethnography, University of Sussex, June 27-28.
- 2005 “Intimacy as Performance and Power: Early Twentieth-Century Christian Feminists and their Relationship to Jesus,” Annual Conference of the British Sociological Association’s Sociology of Religion Study Group, University of Lancaster, April 11-13.
- 2004 “Only One Truth in the Norwegian Mission Society,” Conference on Truth in Anthropology and the Anthropology of Truth, University of Cambridge, September 24-25.
- 2004 “Organizational Ethnography: What Do People Think About When They Think About ‘the Heart’ of the Organization?” Center for Intercultural Communication, Stavanger, June 10.
- 2004 “From Step Thinking to Web Thinking: Organizational Recommendations to the UK Department for International Development,” Ethnography of NGOs

- Conference, Development Studies Association's NGO Study Group, Oxford, April 28.
- 2003 "Insider Ethnography and Anthropological Reason," Future Fields Conference, University of Oxford, December 17-19.
- 2003 "We are in Renewal (It's Just that Some of Us Haven't Realized it Yet): Changes in the Norwegian Mission Society," World Christianities Workshop, SOAS University of London, April 10.

Discussant Papers

- 2017 "Author Meets Critics: Anthropologists Respond to Derrick Lemons' *Theologically Engaged Anthropology*," Annual Meeting of the American Anthropological Association (AAA), Washington, DC, November 29 - December 3.

Chaired Panels

- 2016 "Evangelicals and Sacred Space," Annual Meeting of the American Academy of Religion (AAR), San Antonio, TX, November 19-22.

CAMPUS PRESENTATIONS TO FACULTY AND STUDENTS AT UGA

- 2020 (forthcoming) "Assigning University-level Reading to Undergraduates," Presentation to Graduate Students in the Religion Department (RELI 7771), University of Georgia, September 10.
- 2020 (with Jodie Lyon) "Motivating Students as Readers," Orientation for WIP Faculty, Franklin Writing Intensive Program, University of Georgia, August 13.
- 2019 "Teaching Paths," Panel Presentation for the Future Faculty Fellows, Center for Teaching and Learning, University of Georgia, November 18.
- 2019 "Student Reading: Motivation and Alignment," Presentation to Graduate Students in the Religion Department (RELI 7771), University of Georgia, October 23.
- 2019 "What is a 'Christian Woman'? The Answer Given by the Protestant 'Mission Feminists' in the Early Twentieth Century," Friday Speaker Series, Institute for Women's Studies, University of Georgia, March 22.
- 2019 "How did Christian Women Gain a Voice? The 'Mission Feminists' in Norway around 1900," Religion and the Common Good Seminar, Sponsored by the Willson Center for Humanities and Arts, University of Georgia, February 12.
- 2019 "To Participation Grade or Not," Panel Presentation for Faculty, Center for Teaching and Learning, University of Georgia, February 6.
- 2019 "Teaching Outside the Box," Panel Presentation for the Future Faculty Fellows, Center for Teaching and Learning, University of Georgia, January 14.
- 2017 "Christianity and Colonialism in Africa," APERO Lecture, African Studies Institute, University of Georgia, September 20.

TEACHING EXPERIENCE

University of Georgia

RELI 1001 Introduction to Judaism, Christianity, Islam (2016, 2017)
 RELI 1006 Religions of the World (2018, 2019, 2020)
 RELI 1006E Religions of the World, online (2018, 2019, 2020)
 RELI/AFST 3004 Global Christianity (2018, 2019, 2020)
 RELI 4105/6105 Women in Christian History (2018, 2019, 2020)
 RELI/WMST 4900/4250 Special Topics [Women in World Religions] (2020)
 RELI 4960H Undergraduate Research (2019)
 AFST/ANTH 4461/6461 African Ethnography (2019)
 AFST/RELI 3003 Christianity, Mission, International Development in Africa (2019, 2020)
 AFST 4540/6540 Conflict in Twentieth-Century Southern Africa (2018)
 AFST 4550/6550 Christianity and Colonialism in Africa (2018)
 AFST 4950 Africa Seminar (2018, 2019)

University of London

Christianity and Gender (SOAS, Religion Department) (2006)
 Anthropology: Theory (Roehampton, Anthropology Program) (2005)

ACADEMIC SERVICE

Service at the University of Georgia

2018-ongoing Curriculum Committee, *African Studies Institute*.
 2020 Artifact Scoring for Critical Thinking Assessment, General Education Assessment, *Office of the Vice President for Instruction*.
 2020 Mentor for an Emerging SOTL Scholar, *Center for Teaching and Learning*.
 2019-2020 Leader of a Faculty Learning Community (FLC) with Lindsey Harding: "Are They Even Reading? Strategies to Support Students as Readers Across the Disciplines," *Center for Teaching and Learning*.
 2019 Selection Committee for the Emerging SOTL Scholar Award, *Center for Teaching and Learning*.
 2019 Interviewee for a short introductory film: "Concept Mapping: What is it and Why do it?," *Center for Teaching and Learning*.
 2019 Organizing Committee for the 2019 Biennial International Conference on Africa and Its Diaspora, *African Studies Institute*.
 2018-2019 Coordinator for the APERO Lecture Series (8 lectures in Spring 2018 and 7 lectures in Spring 2019), *African Studies Institute*.
 2018 Grant Writing Group, *African Studies Institute*.
 2018 Proposal Reviewer for the USG Teaching & Learning Conference, *University System of Georgia*.
 2017 Organizing Committee for the 2017 Biennial International Conference on Africa and Its Diaspora, *African Studies Institute*.

Service to the Profession

- Ongoing Peer review of journal articles: *DIN: Tidsskrift for Religion og Kultur*; *Evidence & Policy*; *Historia: Journal of the Historical Association of South Africa*; *Journal of Contemporary Religion*; *Teaching & Learning Inquiry*; *The Wabash Center Journal on Teaching*; *Women & Language*.
- 2014-2019 Review Editor: *Anthropology of Christianity*, *Marginalia Review of Books*.
- 2005-2009 Journal Editor, *Anthropology Matters Journal*.
- 2005-2009 Anthropology Matters Steering Group (of the Association of Social Anthropologists of the UK).

PROFESSIONAL AFFILIATIONS

- American Academy of Religion (AAR)
 American Anthropological Association (AAA)
 Association for Feminist Anthropology (AFA)
 International Society for the Scholarship of Teaching and Learning (ISSOTL)
 National Women's Studies Association (NWSA)
 Society for the Anthropology of Religion (SAR)